# 

**ANNUAL GENERAL MEETING**

**To Be Held**

**Tuesday 27th November 2018**

**At Saxon Hill School. Lichfield**

**AT 7.30 PM**

1. **Welcome from the Chairman**
2. **Persons Present and Apologies for absence**
3. **Minutes of the previous Annual General Meeting**
4. **Matters arising**
5. **Secretary’s Report**

**6. Results of Club competitions**

**7. 10K report**

**8. Treasurer’s report**

**9. Subscriptions for 2018/19.**

**10. Election of Officers to serve for 2019.**

**11. Votes for Club Trophies**

**Presidents Trophy (Outstanding Club Contribution)**

**Mike Green Trophy (Outstanding Run Achievement)**

**12. Any Other Business**

**13. Draw for the London Marathon places.**